**JOINT AMENDMENT, GENERAL, SPECIAL AND BOND ELECTION**

**Bexar County**

**Political Subdivisions**

**MAY 7, 2022**

**7 de mayo de 2022**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACIÓN ADELANTADA SERAN:)**

**Monday, April 25 thru Friday, April 29, 2022…….................................................8:00 a.m. to 6:00 p.m.**

**Lunes 25 de abril de 2022 hasta viernes 29 de abril de 2022……………..............8:00 a.m. a 6:00 p.m.**

**Saturday, April 30, 2022 8:00 a.m. to 8:00 p.m.**

**Sábado 30 de abril de 2022 8:00 a.m. a 8:00 p.m.**

**Sunday, May 1, 2022.. noon to 6:00 p.m.**

**Domingo 1de mayo de 2022 noon to 6:00 p.m.**

**Monday, May 2 thru Tuesday, May 3, 2022……………..........................................8:00 a.m. to 8:00 p.m.**

**Lunes 2 de mayo de 2022 hasta martes 3 de mayo de 2022….............................8:00 a.m. a 8:00 p.m.**

 **April 25, 2022 – May 3, 2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SUN | MON | TUES | WED | THURS | FRI | SAT |
|  | 25\*\*\*\*\*\*\*  | 26\*\*\*\*\*\*  | 27\*\*\*\*\*\*  | 28\*\*\*\*\*\*  | 29\*\*\*\*\*\*  | 30\*\*\*\*\*\*\*  |
| 1\*\*\*\*\*\*\*  | 2 \*\*\*\*\*\*\*  | 3 \*\*\*\*\*\*\*  |  4  | 5 | 6 | 7ElectionDay |

Legend: \*\*\*\*\*\*\*\* Indicates dates open for early voting

**Main Early Voting Location: (Localidad Principal de Votación Adelantada:)**

**BEXAR COUNTY ELECTIONS DEPARTMENT………………………………………………………………….. 1103 S. Frio**

 **DEAFLINK available for the hearing impaired**

**In addition to the main early polling place, early voting will be conducted at the following locations: (Ademas de la localidad principal, votacion adelantada se llevara a cabo en las siguiente localidades:)**

**\*\*\*BEXAR COUNTY JUSTICE CENTER…(Basement)……………………………………………. 300 Dolorosa**

(Basement, South End across from cafeteria)

 (Sotano, Lado sur, frente a la cafeteria)

**Brookhollow Library………………………………………………………………………………530 Heimer Road**

**CASTLE HILLS CITY HALL… (SE CORNER OF COUNCIL CHAMBERS)……………….…..….209 Lemonwood Dr.**

**CLAUDE BLACK CENTER 2805 East Commerce**

**CODY LIBRARY 11441 Vance Jackson**

**OLD CONVERSE CITY HALL…………..…………………………………….….……………………. 405 S. Seguin Rd**

**COPERNICUS COMMUNITY CENTER…………………………………….…….……………………. 5003 Lord Rd**

CORTEZ LIBRARY…………………………………………………………….……………………….………….…….2803 Hunter Blvd

**ENCINO BRANCH LIBRARY…………………………………………………..……………………2515 East Evans Rd.**

**GREAT NORTHWEST LIBRARY……………………………………………. 9050 Wellwood**

**HENRY A. GUERRA, JR. LIBRARY.......................................…….……………….7978 W Military Drive**

**INDIAN SPRINGS ELEMENTARY…………………………….………………………………25751 Wilderness Oak**

**John IGO LIBRARY………….................................................................13330 Kyle Seale Parkway**

**Johnston Library 6307 Sun Valley Drive**

**JULIA YATES SEMMES LIBRARY @ Comanche Lookout Park 15060 Judson Road**

**KIRBY CITY HALL……………………………………………………………………..………………………….. 112 Bauman**

**Las Palmas Library 515 Castroville Road**

**LEON VALLEY CONFERENCE CENTER……………………………………………………...……… 6421 Evers Rd.**

**LION’S FIELD 2809 Broadway**

 **MAVERICK, LIBRARY 8700 Mystic Park**

**MCCRELESS LIBRARY………………………………………………………………………………………1023 Ada Street**

**MISSION LIBRARY………………...………………………………………………………………….3134 Roosevelt Ave**

**NORTHSIDE ACTIVITY CENTER 7001 Culebra**

**NORTHWEST VISTA COLLEGE……………………………………..………………..…….……… 3535 N. Ellison Dr.**

**OLMOS PARK CITY HALL……………………..………………………………………………………….. 120 El Prado W**

**PALO ALTO COLLEGE (Performing Arts Center) ………………….…………………. 1400 W. Villaret Blvd.**

**PARMAN LIBRARY@Stone Oak……………………………………………………………..20735 Wilderness Oak**

**PRECINCT 1 SATELLITE OFFICE………………………………………..………………………………3505 Pleasanton**

**SCHAEFER LIBRARY……………………………………….………………………….6322 US Hwy 87 E**

**SHAVANO PARK CITY HALL… (LOBBY)..........................................................................................…... 900 Saddletree Ct**

**SOMERSET CITY HALL 4730 W Loop 1604, Somerset**

**SOUTHSIDE ISD ADMIN. BLDG……………….………………………………..……. 1460 Martinez-Losoya Rd.**

**TIMBERWOOD PARK ELEMENTARY……………………………………………………………. 26715 s. Glenrose**

**TOBIN LIBRARY @Oakwell…………………………………..................................4134 Harry Wurzbach**

**UNIVERSAL CITY LIBRARY………………….……………………….……..…….…………………. 100 Northview Dr**

**UTSA (Bexar Room)…………………………………………………………..………………………….… 1 UTSA Circle**

**WINDCREST TAKAS PARK CIVIC CENTER…………………………………………………………9310 Jim Seal Dr.**

**WONDERLAND MALL OF THE AMERICAS @ CROSSROADS ........................4522 Fredericksburg**

**WOODLAWN POINTE CENTER (Board Room)…………………………………………..……………..……. 702 Donaldson**

**\*\*\*Bexar County Justice Center closes at 6:00 p.m. Also Closed Saturday and Sunday**

**subject to change**

***(sujeto a cambio)***

**Last day to receive an application to vote by mail is April 26, 2022.**

**For more information contact the office of the Bexar County Elections Administrator, Jacquelyn F. Callanen, at (210) 335-VOTE (8683)**

**(Para mas informacion comuniquese con oficina del Condado de Bexar Administrador de Elecciones, Jacquelyn F. Callanen, al telefono (210) 335-VOTE (8683))**